| STATE OF SOUTH CAROLINA                                                                                                                  |                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| COUNTY OF GREENVILLE                                                                                                                     |                                                                                                  |
| PERSONALLY appeared before meAnn T. Huckabee                                                                                             |                                                                                                  |
| who being first duly sworn, says that s he saw Donald H. 1                                                                               | Rex, Jr.                                                                                         |
|                                                                                                                                          | Or Curonia                                                                                       |
| Federal Savings and Loan Association, a corporation chartered und corporate seal and as the act and deed of said corporation deliver the | er the laws of the United States, sign, seal and with its ne within Agreement, and that She with |
| Karen Ann Miller                                                                                                                         |                                                                                                  |
| SWORN to before this11th                                                                                                                 |                                                                                                  |
| day of January 19 77                                                                                                                     | 0 001 11                                                                                         |
| day of January 19 77.  Notary Public for South Carolina. (L.S.)                                                                          | ann Shickabee                                                                                    |
| My Commission Expires: 9-17-86                                                                                                           |                                                                                                  |
| , c                                                                                                                                      |                                                                                                  |
|                                                                                                                                          |                                                                                                  |
|                                                                                                                                          |                                                                                                  |
|                                                                                                                                          |                                                                                                  |
| STATE OF SOUTH CAROLINA (                                                                                                                |                                                                                                  |
| COUNTY OF GREENVILLE                                                                                                                     |                                                                                                  |
| PERSONALLY appeared before me Marsha A. Trams                                                                                            | nell                                                                                             |
| who being first duly sworn, says that he saw A. J. Prince                                                                                | e, individually and as presiden                                                                  |
| of A. J. Prince Builders, Inc.                                                                                                           | sign, seal and as his/her/their                                                                  |
| act and deed, deliver the within Agreement, and that S he withM: witnessed the execution thereof.                                        | ichael O. Hallman                                                                                |
| SWORN to before me this 13th                                                                                                             |                                                                                                  |
| day of January , 1977.  Michael O Hallman (L.S.)  Notary Public for South Carolina                                                       | Marsha A. Trammell                                                                               |
| My Commission Expires: 4/18/83                                                                                                           |                                                                                                  |
| My Commission Expires. 47 207 00                                                                                                         |                                                                                                  |
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|                                                                                                                                          |                                                                                                  |
| STATE OF SOUTH CAROLINA                                                                                                                  |                                                                                                  |
| COUNTY OF GREENVILLE                                                                                                                     |                                                                                                  |
| PERSONALLY appeared before me                                                                                                            | ,                                                                                                |
| who being first duly sworn, says that he saw                                                                                             |                                                                                                  |
| , as                                                                                                                                     | , and                                                                                            |
| , as                                                                                                                                     | , of                                                                                             |
|                                                                                                                                          | , a corporation chartered under                                                                  |
| the laws of the State of                                                                                                                 | , sign, seal and with its corporate seal and as the act                                          |
| and deed of said corporation deliver the within Agreement, and that                                                                      | he with                                                                                          |
|                                                                                                                                          | witnessed the execution thereof.                                                                 |
| SWORN to before me this                                                                                                                  |                                                                                                  |
| day of, 19                                                                                                                               |                                                                                                  |
| - ·                                                                                                                                      |                                                                                                  |
| Notary Public for South Carolina. (L.S.)                                                                                                 |                                                                                                  |
| My Commission Expires:                                                                                                                   |                                                                                                  |

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